

V ENKLAPPEN  
GEWÖLBE

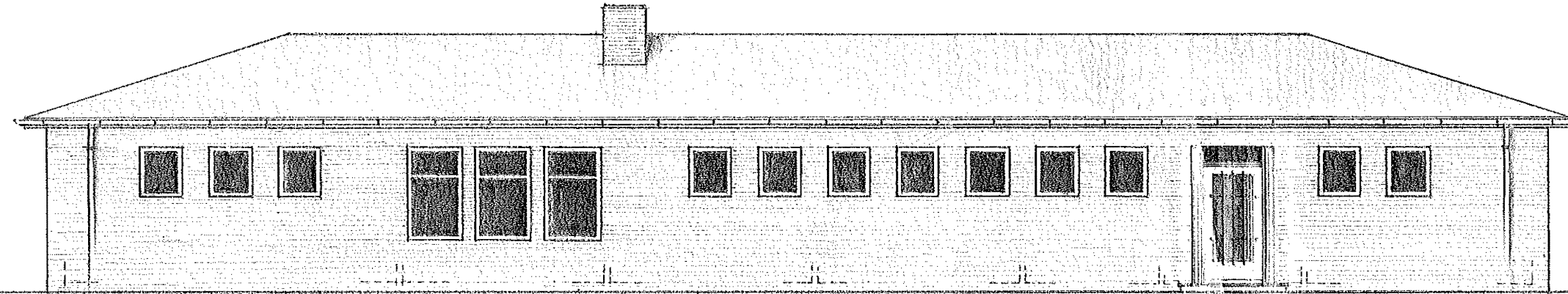
**BESTANDSZEICHNUNG**  
BESTAND VOM OKTOBER 64

|   |  |                          |
|---|--|--------------------------|
| MARINE FLIEGERHOF<br>KIEL-HOLTENAU<br>GEBÄUDE 104 |  | BLATT NR.<br><b>0402</b> |
| GEZEICHN.:<br>GEÄND.:<br>GEPRÜFT:                 |  | MASSTAB                  |
| LANDESBAUAMT KIEL I<br>KIEL, DEN.....19.....      |  | OBERREGIERUNGSBAURAT     |

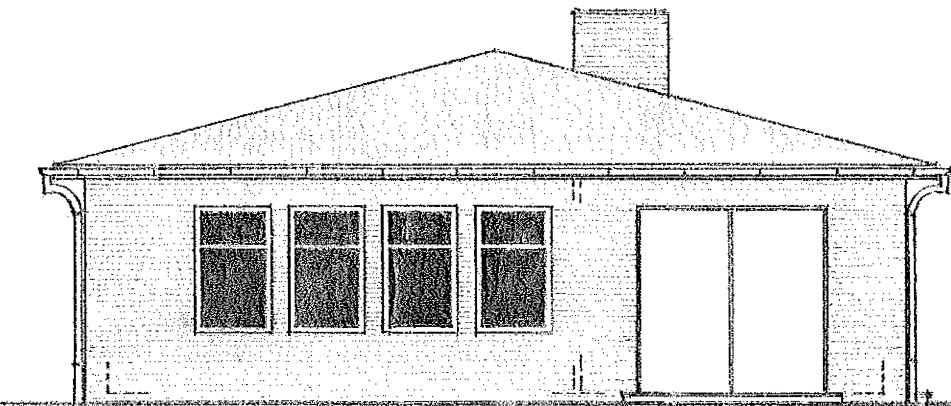
UNTERKUNFTSGEBÄUDE

FÜR DIE ROYAL NAVY  
IN KIEL-STICKENHÖRN  
GEB. 105

M. 1 : 100



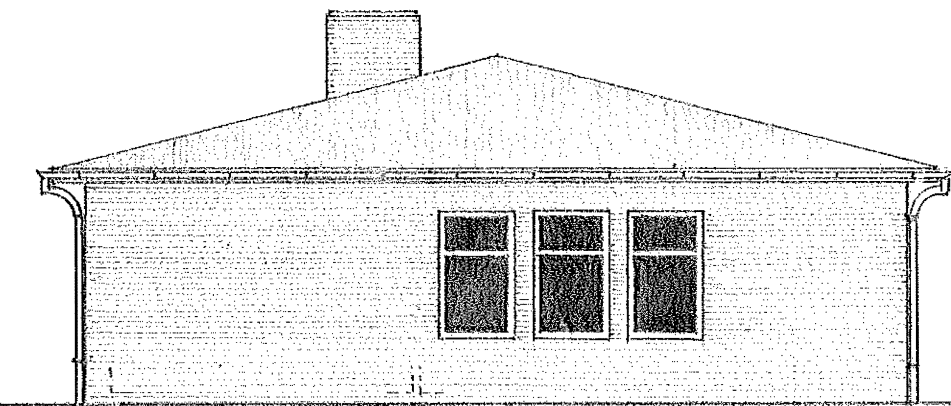
NORDANSICHT



WESTANSICHT



SÜDANSICHT



OSTANSICHT

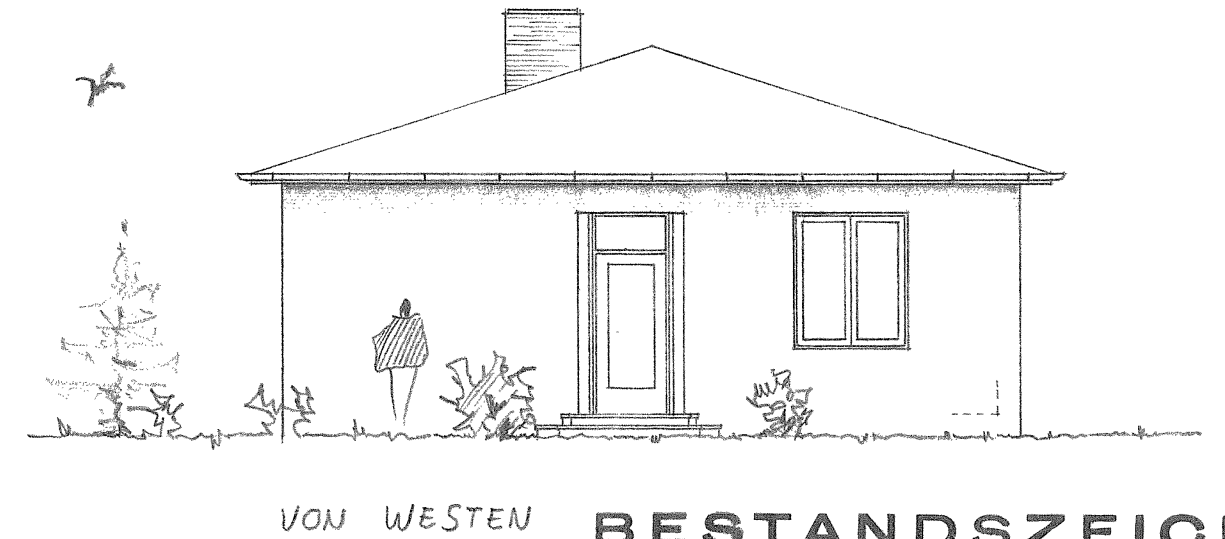
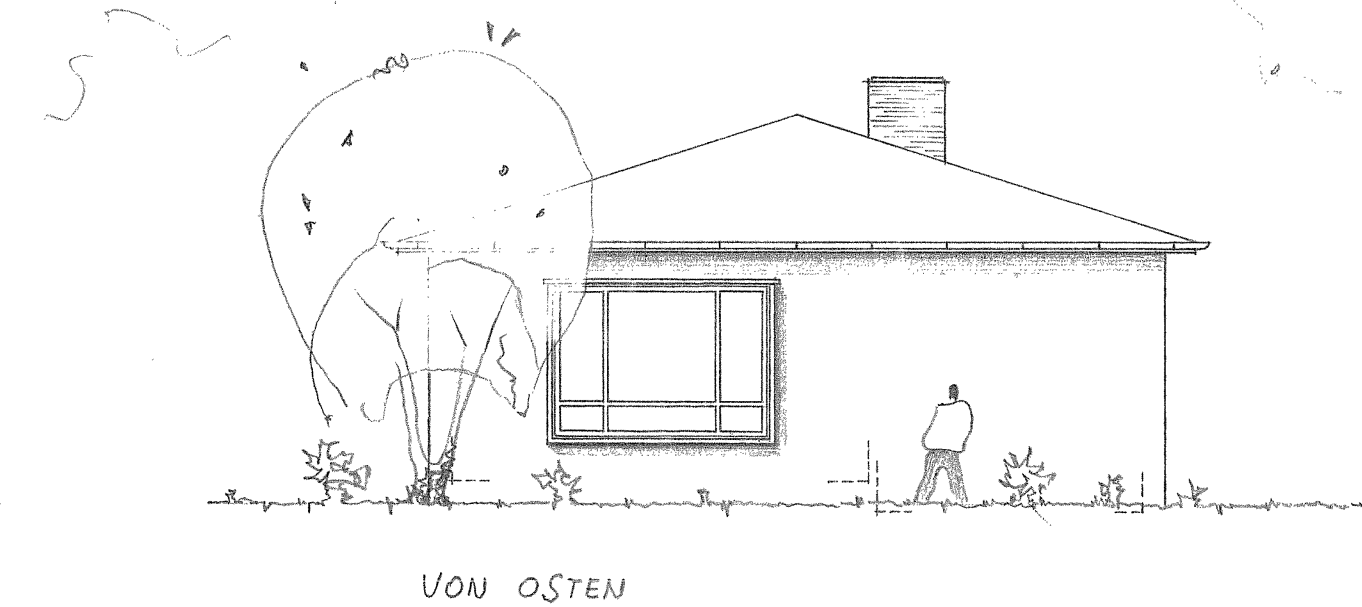
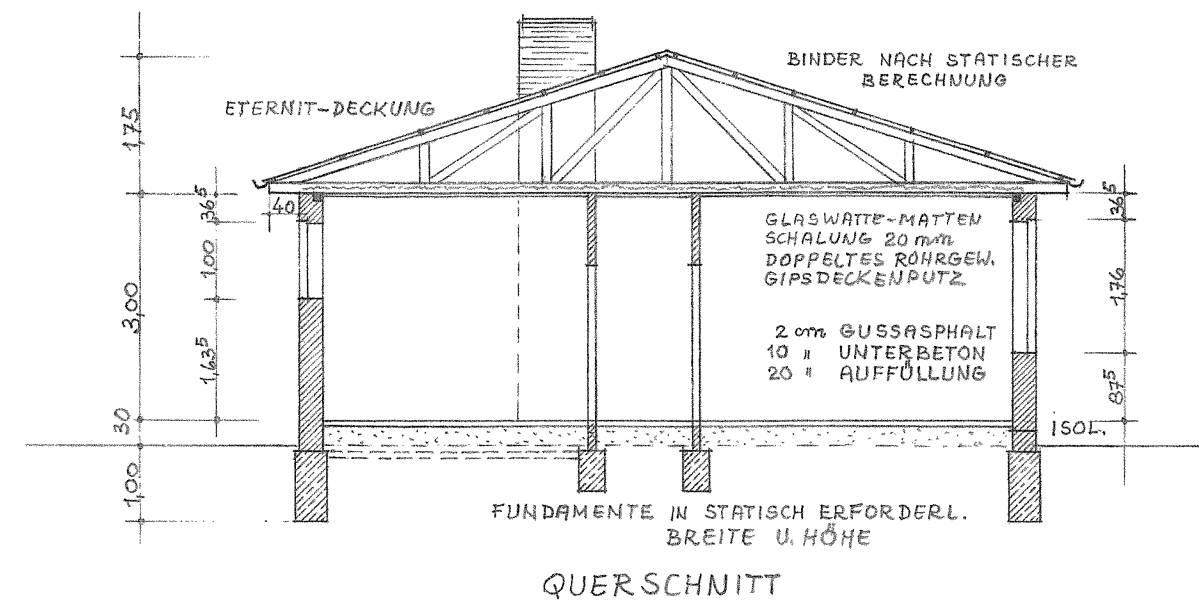
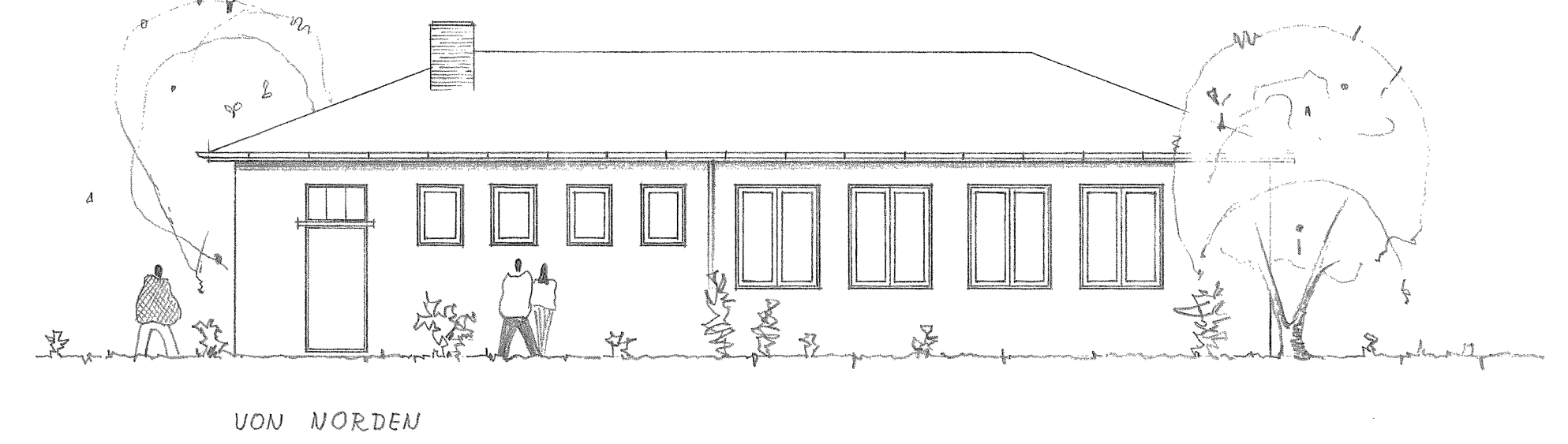
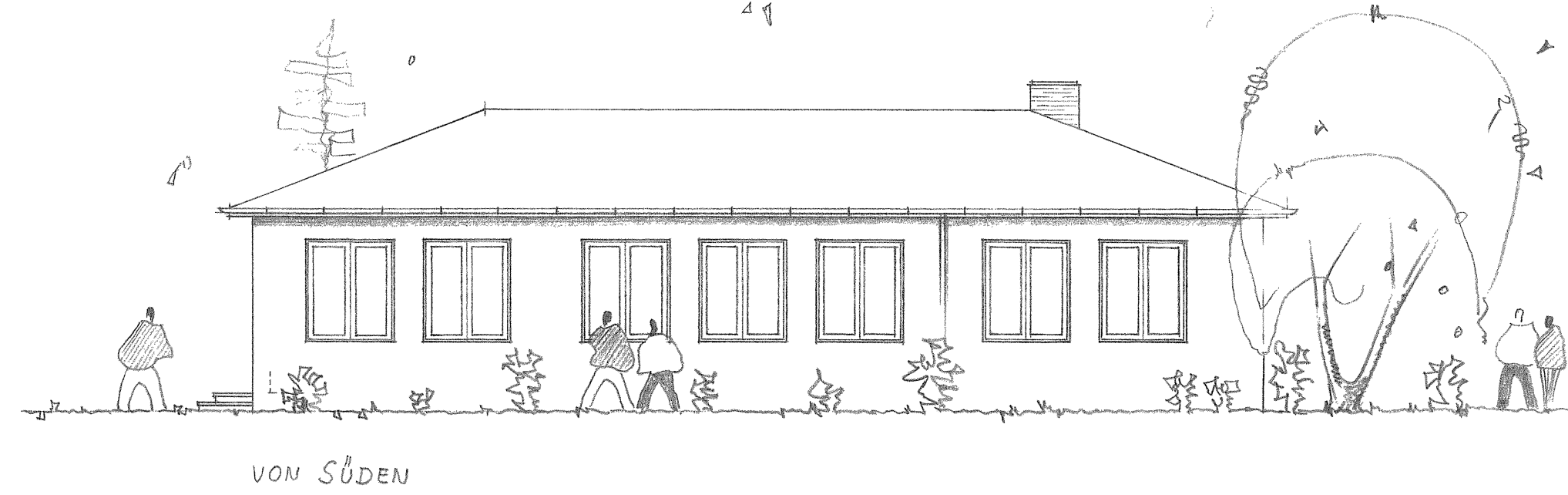
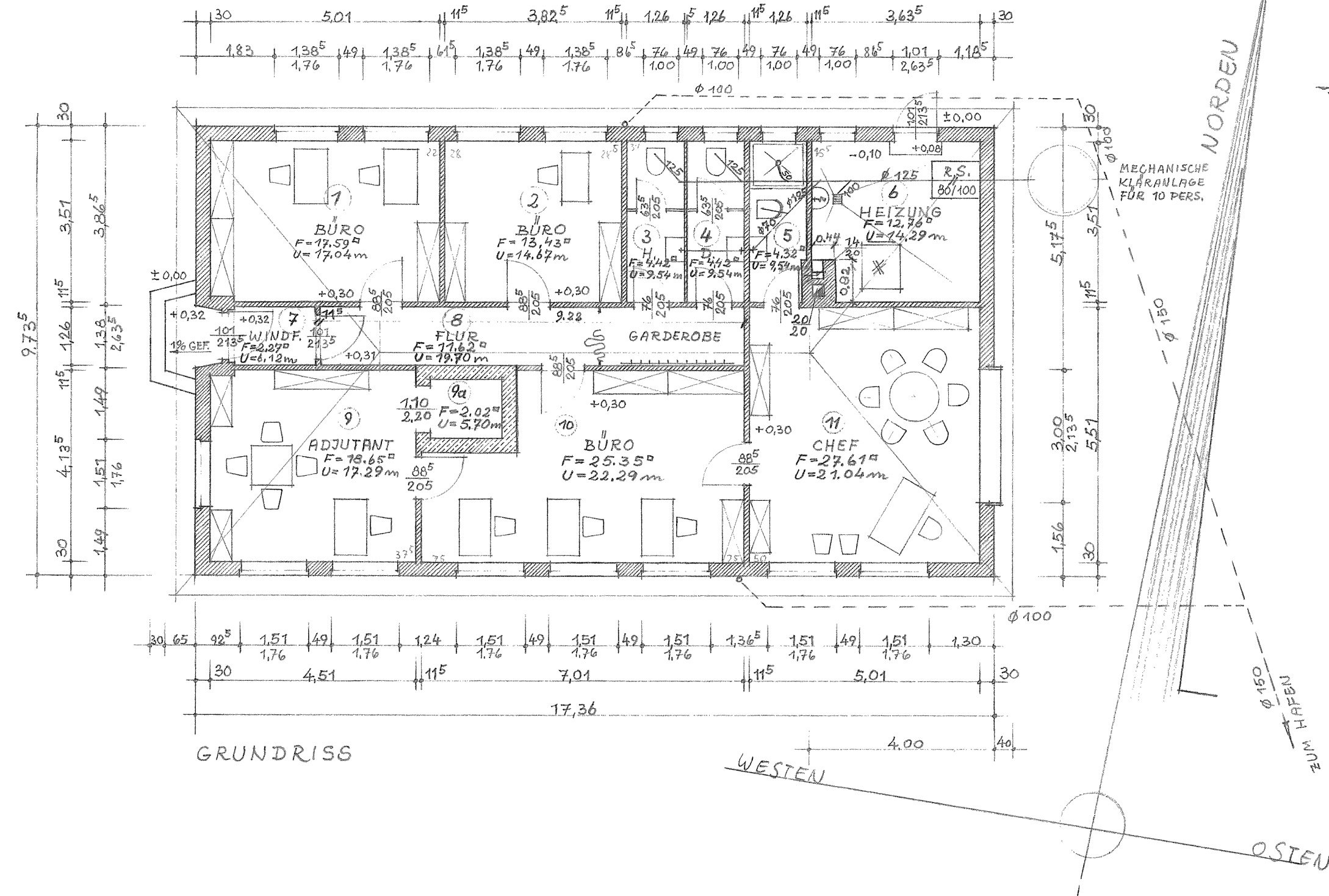
KIEL, IM FEBRUAR 1955  
LANDESBAUAMT KIEL I

**BESTANDSZEICHNUNG**  
BESTAND VOM SEPTEMBER 54

I.V. *[Signature]*  
REG. BAURAT 0302  
GEB. 105

# BÜROGEBÄUDE STICKENHÖRN GEB. 706

## M=1:100



**BESTANDSZEICHNUNG**  
BESTAND VOM SEPTEMBER 64

KIEL, IM SEPT. 1955.  
LANDESBAUAMT KIEL

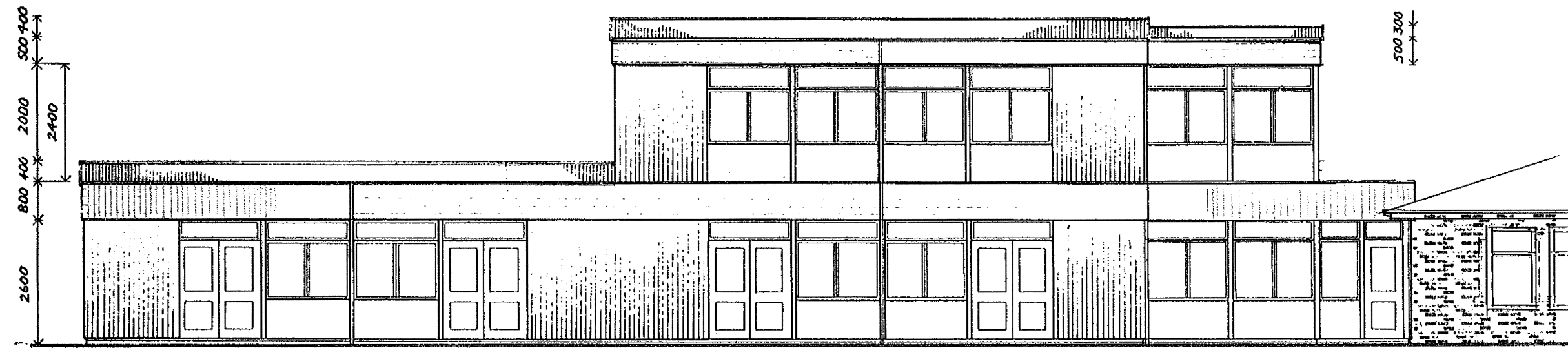
*[Signature]*  
OB. REG. BAURAT

GEB. 706

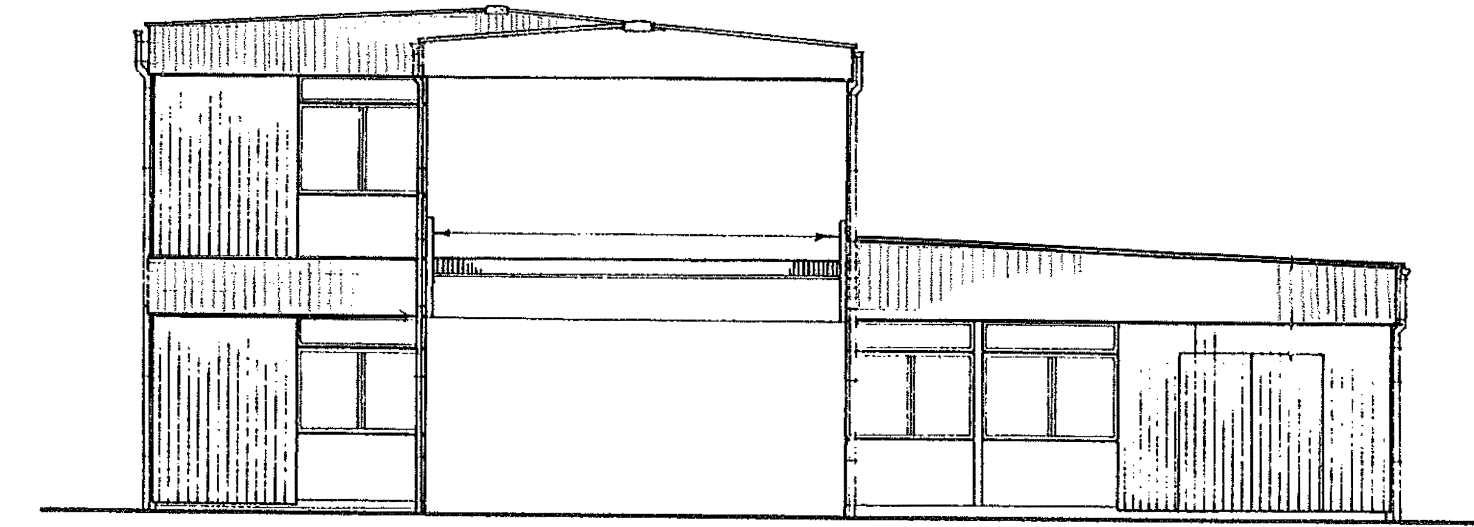
0304



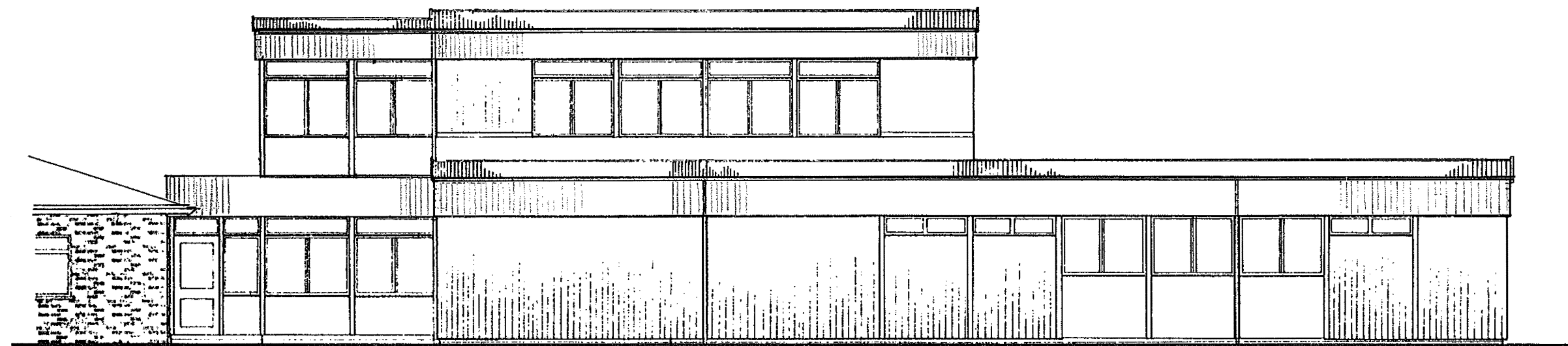




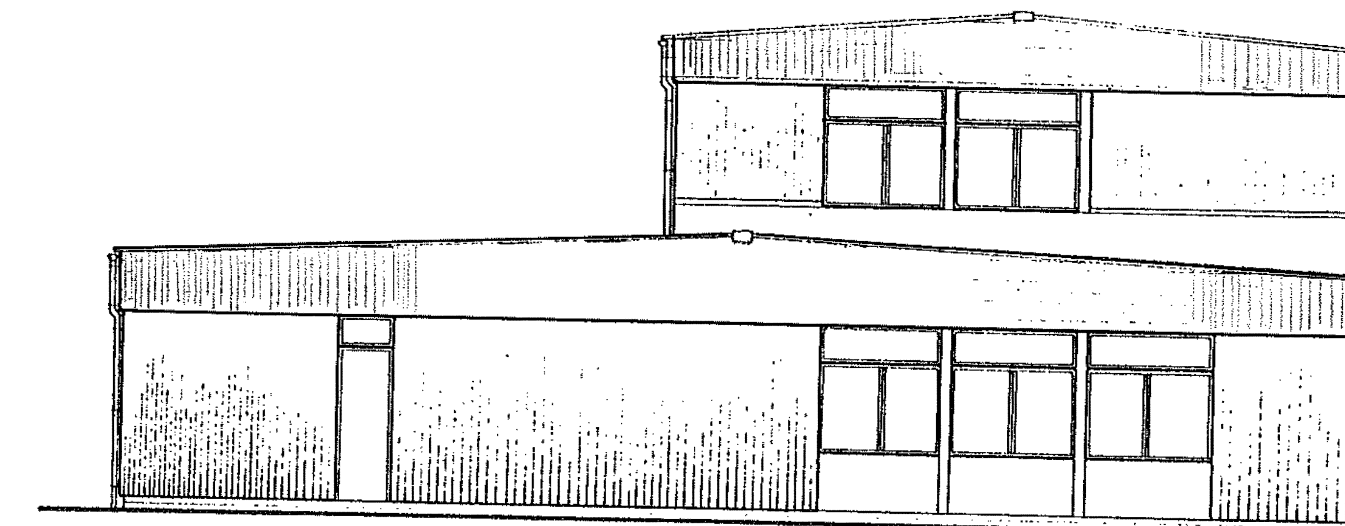
ELEVATION A - B



ELEVATION B - C



ELEVATION C - D



ELEVATION D - A

**LANDESBAUAMT KIEL I**

|                |                          |                        |
|----------------|--------------------------|------------------------|
| C              | <i>W. Müller</i> 19.8.88 | A3                     |
| C <sub>1</sub> | <i>H. 1.8.88</i>         | KIEL, DEN .....19..... |
| B              |                          |                        |
| D              |                          |                        |
| E              |                          |                        |

MAR FLUGPLATZ KIEL-HOLTENAU  
GEB 103  
ERNEUERUNG DES DACHES

|         |           |       |
|---------|-----------|-------|
| MASSTAB | ANSICHTEN | BLATT |
| 1:100   |           | 3     |

|                         |  |
|-------------------------|--|
| AMENDMENTS              |  |
| KIEL TRAINING<br>CENTRE | APPROVED <i>W. Müller</i> 19.8.88<br>DATE 7.09.86.<br>DRAWING NO 296/1/3 |
| PROPOSED<br>ELEVATIONS  | 522 STRE (WORKS)<br>BFPO 110   |
| SCALE<br>1:100          | DATE<br>12 09 86   |
|                         | DRAWN <i>Adderley</i><br>SURVEYED<br>CHECKED <i>THD</i> <i>smg</i>       |

